Index to Volume 49 (1987)

Articles and Features

Abishai the *śāṭān* in 2 Samuel 19:17-24, 543-47: Peggy L. Day

Again *pistis Christou*, 431-47: Sam K. Williams

Another look at Romans 8:3: "In the likeness of sinful flesh," 597-604: Florence Morgan Gillman

Biblical news, 104; 291-92; 464-65; 625-33

Book reviews and short notices, 105-67; 293-357;466-523; 634-84: Michael D. Guinan and Donald P. Senior

Books received, 178-83; 367-71; 535-39; 696-700

Books reviewed, 185-86; 373-74; 540-41

Christology and ethics in Galatians: The law of Christ, 268-90: Richard B. Hays

Church and Israel in Ephesians 2, The, 605-24: Andrew T. Lincoln

Collected essays, 168-77; 358-66; 524-34; 685-95

Covenant of peace: A neglected ancient Near Eastern motif, The, 187-211: Bernard F. Batto

Deuteronomy 21:1-9 as a rite of elimination, 387-403: David P. Wright

Developing conflict between Jesus and the Jewish leaders in Matthew's Gospel: A literary-critical study, The, 57-73: Jack Dean Kingsbury

Dualistic reworking in the scrolls from Qumran, 32-56: Jean Duhaime

Eyewitnesses of the risen Jesus in Luke 24, The, 90-103: Joseph Plevnik

Ezekiel 24:3-14: A rhetorical perspective, 404-14: Leslie C. Allen

In memoriam: Bruce F. Vawter, 291-92: Joseph Jensen

In memoriam: Pierre Benoit, 625-26: Jerome Murphy-O'Connor

Jewishness of Jesus: Facing some problems, The, 1-13: Daniel J. Harrington

John 4:44 and the *Patris* of Jesus, 254-63: John W. Pryor

Käsemann's "righteousness" re-examined, 264-67: Marion L. Soards

2 Kings 17: A rhetorical and form-critical analysis, 548-59: Pauline A. Viviano

Like warrior, like woman: Destruction and deliverance in Isaiah 42:10-17, 560-71: Katheryn Pfisterer Darr

Luke and the children: The beginning and end of the great interpolation (Luke 9:46-56; 18-9-23), 415-30: Jerome Kodell

Luke's message in Luke 9:1-50,74-89: Robert F. O'Toole

Plot of Matthew's Gospel, The, 233-53: Frank J. Matera

Psalm 3: A structural and literary study, 572-80: John S. Kselman

Report of the fiftieth general meeting of the Catholic Biblical Association of America, 626-33: Jerome T. Walsh

Septuagint of Job: Its poetic style and relationship to the Septuagint of Proverbs, The, 14-31: John G. Gammie

Sins of Jeroboam: A redactional assessment, The, 212-32: E. Theodore Mullen, Jr.

Skin of Moses' face—Transfigured or disfigured?, The, 375-86: William H. Propp

Trial before the Sanhedrin (Mark 14:53-65): Reader response and Greco-Roman readers, The, 581-96: Mary Ann Beavis

Where is rhetorical criticism taking us?, 448-63: Wilhelm Wuellner

Contributors

Allen, Leslie C.: Ezekiel 24:3-14: A rhetorical perspective, 404-14

Batto, Bernard F.: The covenant of peace: A neglected ancient Near Eastern motif, 187-211

Beavis, Mary Ann: The trial before the Sanhedrin (Mark 14:53-65): Reader response and Greco-Roman readers, 581-96

Darr, Katheryn Pfisterer: Like warrior, like woman: Destruction and deliverance in Isaiah 42:10-17, 560-71

Day, Peggy L.: Abishai the *śāṭān* in 2 Samuel 19:17-24, 543-47

Duhaime, Jean: Dualistic reworking in the scrolls from Qumran, 32-56

Gammie, John G.: The Septuagint of Job: Its poetic style and relationship to the Septuagint of Proverbs, 14-31

Gillman, Florence Morgan: Another look at Romans 8:3: "In the likeness of sinful flesh," 597-604

Guinan, Michael D.: Book reviews and short notices (Old Testament), 105-32; 293-327; 466-93; 634-61

Harrington, Daniel J.: The Jewishness of Jesus: Facing some problems, 1-13

Hays, Richard B.: Christology and ethics in Galatians: The law of Christ, 268-90

Jensen, Joseph: In memoriam: Bruce F. Vawter, 291-92

Kingsbury, Jack Dean: The developing conflict between Jesus and the Jewish leaders in Matthew's Gospel: A literary-critical study, 57-73

Kodell, Jerome: Luke and the children: The beginning and end of the great interpolation (Luke 9:46-56; 18:9-23), 415-30

Kselman, John S.: Psalm 3: A structural and literary study, 572-80

Lincoln, Andrew T.: The Church and Israel in Ephesians 2, 605-24

Matera, Frank J.: The plot of Matthew's Gospel, 233-53

Mullen, E. Theodore, Jr.: The sins of Jeroboam: A redactional assessment, 212-32

Murphy-O'Connor, Jerome: In memoriam: Pierre Benoit, 625-26

O'Toole, Robert F.: Luke's message in Luke 9:1-50, 74-89

Plevnik, Joseph: The eyewitnesses of the risen Jesus in Luke 24, 90-103

Propp, William H.: The skin of Moses' face—Transfigured or disfigured?, 375-86

Pryor, John W.: John 4:44 and the *Patris* of Jesus, 254-63

Senior, Donald P.: Book reviews and short notices (New Testament), 133-67; 327-57; 494-523; 661-84

Soards, Marion L.: Käsemann's "righteousness" reexamined, 264-67

Viviano, Pauline: 2 Kings 17: A rhetorical and form-critical analysis, 548-59

Williams, Sam K.: Again *pistis Christou*, 431-47

Wright, David P.: Deuteronomy 21:1-9 as a rite of elimination, 387-403

Wuellner, Wilhelm: Where is rhetorical criticism taking us?, 448-63

Book Reviews

Agua Pérez, Agustín Del, *El método midrásico y la exégesis del Nuevo Testamento* (J. Swetnam), 133-34

Allison, Dale C., *The End of the Ages Has Come: An Early Interpretation of the Passion and Resurrection of Jesus* (S. McKnight), 134-36

Althann, Robert, *A Philological Analysis of Jeremiah 4–6 in the Light of Northwest Semitic* (L. Boadt), 293-95

Amsler, S., et al, *Les prophètes et les livres prophétiques* (J. D. Newsome, Jr.), 466-67

Anderson, Bernhard W. (ed.), *Creation in the Old Testament* (J. E. Rybolt), 105-6

———, *Understanding the Old Testament* (R. Gnuse), 295-96

Auld, A. Graeme, *Joshua, Judges, and Ruth* (R. D. Nelson), 106-7; (C. Meyers), 467-69

Badenas, Robert, *Christ: The End of the Law. Romans 10.4 in Pauline Perspective* (M. A. Getty), 136-37

Bammel, Caroline P. Hammond, *Der Römerbrieftext des Rufin und seine Origenes-Übersetzung* (M. Silva), 327-28

Barrett, C. K., *Freedom and Obligation: A Study of the Epistle to the Galatians* (R. B. Hays), 328-29

Barrick, W. Boyd and John R. Spencer (eds.), *In the Shelter of Elyon: Essays on Ancient Palestinian Life and Literature in Honor of G. W. Ahlström* (B. MacDonald), 168-70

Bartlett, John R., *Jews in the Hellenistic World: Josephus, Aristeas, The Sibylline Oracles, Eupolemus* (A. J. Droge), 329-30

Bayer, Hans F., *Jesus' Predictions of Vindication and Resurrection: The Provenance, Meaning and Correlation of the Synoptic Predictions* (F. J. Matera), 661-62

Beasley-Murray, G. R., *Jesus and the Kingdom of God* (F. W. Burnett), 494-95

Beck, Norman A., *Mature Christianity: The Recognition and Repudiation of the Anti-Jewish Polemic of the New Testament* (J. T. Pawlikowski), 137-38

Beitzel, Barry J., *The Moody Atlas of Bible Lands* (H. O. Thompson), 296-97

Best, Thomas F. (ed.), *Hearing and Speaking the Word: Selections from the Works of James Muilenburg* (K. M. Craig, Jr.), 170-71

Beyerlin, Walter, *Weisheitliche Vergewisserung mit Bezug auf den Zionskult: Studien zum 125. Psalm* (J. A. Gladson), 634-35

Blomberg, Craig, see Wenham, D., jt. auth.

Booth, Roger P., *Jesus and the Laws of Purity: Tradition History and Legal History in Mark 7* (J. Dewey), 663-64

Borchert, Gerald L., *Paul and His Interpreters—An Annotated Bibliography* (N. J. McEleney), 331

Botterweck, G. Johannes and Helmer Ringgren (eds.), *Theological Dictionary of the Old Testament. Vol. 5,* יהוה-חמר *ḥmr-YHWH.* Translated by David E. Green (R. E. Murphy), 297-98

Broer, Ingo, *Die Seligpreisungen der Bergpredigt: Studien zu ihrer Überlieferung und Interpretation* (C. E. Carlston), 331-32

———, et al., *Auferstehung Jesu—Auferstehung der Christen. Deutungen des Osterglaubens* (P. Perkins), 524-25

Brown, Raymond E., *Biblical Exegesis and Church Doctrine* (J. C. Turro), 333-34

Brueggemann, Walter, *The Message of the Psalms: A Theological Commentary* (D. Launderville), 107-8

———, *David's Truth In Israel's Imagination & Memory* (J. C. Kesterson), 298-99

Budd, Philip J., *Numbers* (R. J. Burns), 469-71

Burns, Rita J., *Exodus, Leviticus, Numbers, with Excursuses on Feasts/ Ritual and Typology* (M. D. Guinan), 315-16

Butler, James T., et al. (eds.), *Understanding the Word: Essays in Honor of Bernhard W. Anderson* (J. C. Kesterson), 525-27

Byrne, Brendan, *Reckoning with Romans: A Contemporary Reading of Paul's Gospel* (D. M. Stanley), 664-65

Callaway, Mary, *Sing, O Barren One: A Study in Comparative Midrash* (D. J. Harrington), 495-96

Caragounis, Chrys C., *The Son of Man: Vision and Interpretation* (J. P. Heil), 665-66

Carmichael, Calum M., *Law and Narrative in the Bible: The Evidence of the Deuteronomic Laws and the Decalogue* (J. L. Sullivan), 635-37

Carmody, John et al., *Exploring the New Testament* (D. M. Sweetland), 496-97

Casalengo, Alberto, *Gesù e il tempio: Studio redazionale di Luca–Atti* (W. Harrington), 138-40

Castel, François, *The History of Israel and Judah in Old Testament Times.* Translated by Matthew J. O'Connell (W. H. Shea), 471-72

Clarke, E. G., et al. (eds.), *Targum Pseudo-Jonathan of the Pentateuch: Text and Concordance* (M. Aberbach), 108-9

Clements, Ronald E., *In Spirit and in Truth: Insights from Biblical Prayers* (P. J. Griffin), 637-38

Clifford, Richard, *Deuteronomy, with an Excursus on Covenant and Law* (M. D. Guinan), 315-16

Coats, George W., *Saga, Legend, Tale, Novella, Fable: Narrative Forms in Old Testament Literature* (J. E. Rybolt), 655-56

Collins, John J., *Daniel, with an Introduction to Apocalyptic Literature* (M. A. Sweeney), 110-11

———, and John Dominic Crossan (eds.), *The Biblical Heritage in Modern Catholic Scholarship* (M. D. Guinan), 365-66

Corrington, Gail Paterson, *The "Divine Man": His Origin and Function in Hellenistic Popular Religion* (D. L. Tiede), 497-99

Crossan, John Dominic, see Collins, J. J., jt. auth.

———, *Sayings Parallels: A Workbook for the Jesus Tradition* (S. M. Praeder), 334

Davies, W. D. and Louis Finkelstein (eds.), *The Cambridge History of Judaism: Vol. I, Introduction; The Persian Period* (J. S. Kselman), 300-301

De Jonge, M., see Hollander, H. W., jt. auth.

DeVries, Simon J., *1 Kings* (R. D. Nelson), 301-2

Dietzfelbinger, Christian, *Die Berufung des Paulus als Ursprung seiner Theologie* (R. B. Hays), 140-41

Dohmen, Christoph, *Das Bilderverbot: Seine Entstehung und seine Entwicklung im Alten Testament* (R. Gnuse), 111-12

Duke, Paul D., *Irony in the Fourth Gospel* (P. F. Ellis), 335-36

Dunn, James D. G., *The Evidence for Jesus* (J. Kodell), 336-37

Eaton, J. H., *Horizons in Semitic Studies: Articles for the Student* (E. G. Mathews, Jr.), 641-44

Ehler, Bernhard, *Die Herrschaft des Gekreuzigten: Ernst Käsemanns Frage nach der Mitte der Schrift* (L. T. Johnson), 499-500

Engel, Helmut, *Die Susanna-Erzählung: Einleitung, Übersetzung und Kommentar zum Septuaginta-Text und zur Theodotion-Bearbeitung* (J. C. VanderKam), 638-39

Farris, Stephen, *The Hymns of Luke's Infancy Narratives: Their Origin, Meaning and Significance* (D. Hamm), 337-39

Finkelstein, Louis, see Davies, W. D., jt. auth.

Fischer, Thomas, *Seleukiden und Makkabäer. Beiträge zur Seleukidengeschichte und zu den politischen Ereignissen in Judäa während der 1. Hälfte des 2. Jahrhunderts v. Chr.* (N. J. McEleney), 112-13

Fishbane, Michael, *Biblical Interpretation in Ancient Israel* (J. A. Sanders), 302-5

Flanagan, Neal, *Friend Paul: His Letters, Theology, and Humanity* (P. Zilonka), 500-501

Franck, Eskil, *Revelation Taught: The Paraclete in the Gospel of John* (F. F. Segovia), 141-43

Frerichs, Ernest S., see Neusner, J., jt. auth.

Frey, Albert, *Petite grammaire syriaque* (E. G. Mathews. Jr.), 641-44

Fujita, Neil S., *A Crack in the Jar: What Ancient Jewish Documents Tell Us About the New Testament* (J. J. Collins), 501-2

Funk, Aloys, *Status und Rollen in den Paulusbriefen: Eine inhaltsanalytische Untersuchung zur Religionssoziologie* (B. J. Malina), 143-44

Garsiel, Moshe, *The First Book of Samuel: A Literary Study of Comparative Structures, Analogies and Parallels* (E. Bloch-Smith), 113-14

Gaventa, Beverly Roberts, *From Darkness to Light: Aspects of Conversion in the New Testament* (D. M. Stanley), 339-40

Gnuse, Robert, *The Authority of the Bible: Theories of Inspiration, Revelation and the Canon of Scripture* (R. Maldonado), 639-41

Goergen, Donald, *The Mission and Ministry of Jesus* (S. B. Marrow), 666-68

Gottwald, Norman K., *The Hebrew Bible: A Socio-Literary Introduction* (A. J. Hauser), 473-75

Grant, Robert M., *Gods and the One God* (E. V. Gallagher), 340-41

Grässer, Erich, *Der Alte Bund im Neuen. Exegetische Studien zur Israelfrage im Neuen Testament* (J. P. Heil), 685-86

Green, William Scott (ed.), *Approaches to Ancient Judaism. Vol. 5, Studies in Judaism and Its Greco-Roman Context* (A. T. Kraabel), 358-60

Greer, Rowan A., see Kugel, J. L., jt. auth.

Grelot, Pierre, *Introduction à la Bible, édition nouvelle. Vol. 3, Le Nouveau Testament: 6, Evangiles et histoire* (S. B. Marrow), 502-4

Groh, Dennis E. and Robert Jewett (eds.), *The Living Text: Essays in Honor of Ernest W. Saunders* (R. F. O'Toole), 360-61

Habel, Norman C., *The Book of Job: A Commentary* (A. R. Ceresko), 305-7

Hagner, Donald A., *The Jewish Reclamation of Jesus: An Analysis and Critique of Modern Jewish Study of Jesus* (E. J. Fisher), 144-45

Harrison, R. K. (ed.), *Major Cities of the Biblical World* (B. MacDonald), 307-8

Hauer, Christian E., and William A. Young, *An Introduction to the Bible: A Journey into Three Worlds* (R. Maldonado), 639-41

Healey, John F., *First Studies in Syriac* (E. G. Mathews, Jr.), 641-44

Heider, George C., *The Cult of Molek: A Reassessment* (J. W. Betlyon), 308-10

Hemer, Colin J., *The Letters to the Seven Churches of Asia in Their Local Setting* (A. Y. Collins), 504-5

Hentschel, Georg, *2 Könige* (B. O. Long), 644

Hobbs, Edward C. (ed.), *Bultmann, Retrospect and Prospect: The Centenary Symposium at Wellesley* (R. Scroggs), 172-73

Hoffmeier, James Karl, *Sacred in the Vocabulary of Ancient Egypt: The Term DSR, with Special Reference to Dynasties I-XX* (O. Wintermute), 310-11

Hofrichter, Peter, *Im Anfang war der "Johannesprolog": Das urchristliche Logosbekenntnis—die Basis neutestamentlicher und gnostischer Theologie* (R. E. Brown), 668-69

Hollander, H. W., and M. de Jonge, *The Testaments of the Twelve Patriarchs: A Commentary* (J. C. VanderKam), 669-71

Hübner, Hans, *Gottes Ich und Israel: Zum Schriftgebrauch des Paulus in Römer 9–11* (M. A. Getty), 146-47

Huffmon, H. B., et al. (eds.), *The Quest for the Kingdom of God: Studies in Honor of George E. Mendenhall* (M. D. Guinan), 361-62

Hutter, Manfred, *Altorientalische Vorstellungen von der Unterwelt: Literar-und religionsgeschichtliche Überlegungen zu "Nergal und Ereškigal"* (W. L. Moran), 114-15

Iovino, Paolo, *Chiesa e Tribolazione: Il tema della θλιψις nelle Lettere di S. Paolo* (C. Osiek), 341-42

Jensen, Joseph, *Isaiah 1–39* (J. J. Schmitt), 475-76

Jewett, Robert, see Groh, D. E., jt. auth.

Jones, Gwilym H., *1 and 2 Kings: Vol. 1, 1 Kings 1–16:34; Vol. 2, 1 Kings 17:1–2 Kings 25:30* (L. J. Hoppe), 115-17

Kaestli, Jean-Daniel and Otto Wermelinger (eds.), *Le Canon de l'Ancien Testament: Sa formation et son histoire* (D. F. Morgan), 527-28

Kaiser, Otto, *Der Mensch unter dem Schicksal: Studien zur Geschichte, Theologie und Gegenwartsbedeutung der Weisheit* (R. E. Murphy), 362-63

Kasper, Walter, *The God of Jesus Christ.* Translated by Matthew J. O'Connell (B. F. Meyer), 342-44

Kaufmann, Yeheskel, *The Biblical Account of the Conquest of Canaan.* Translated by M. Dagut (C. Meyers), 467-69

Kellner, Wendelin, *Der Traum vom Menschensohn: Die politisch-theologische Botschaft Jesu* (M. E. Boring), 147-48

Kelly, Joseph F., *Why Is There a New Testament?* (P. Zilonka), 671-72

Kidner, Derek, *The Wisdom of Proverbs, Job and Ecclesiastes* (L. Boadt), 644-46

Kikawada, Isaac M. and Arthur Quinn, *Before Abraham Was: The Unity of Genesis 1–11* (J. E. Rybolt), 105-6

King, Philip J., *American Archaeology in the Mideast: A History of the American Schools of Oriental Research* (C. E. S. Gavin), 311-13

Kingsbury, Jack Dean, *Matthew as Story* (R. A. Edwards), 505-6

Kleinknecht, Karl Theodor, *Der leidende Gerechtfertigte: Die alttestamentlich-jüdische Tradition vom 'Leidenden Gerechten' und ihre Rezeption bei Paulus* (R. A. Wild), 148-50

Knight, Douglas A. and Gene M. Tucker (eds.), *The Hebrew Bible and Its Modern Interpreters. Vol. 1* (M. D. Guinan), 528-29

Knight, George A. F., *The New Israel: A Commentary on the Book of Isaiah 56–66* (M. A. Sweeney), 658-60

Kort, Ann and Scott Morschauser (eds.), *Biblical and Related Studies Presented to Samuel Iwry* (J. W. Betlyon), 173-74

Kraus, Hans-Joachim, *Theology of the Psalms*. Translated by Keith Crim (R. E. Murphy), 646

Kremer, Jacob, *Lazarus: Die Geschichte einer Auferstehung. Text, Wirkungsgeschichte und Botschaft von Joh 11,1-46* (J. T. Forestell), 506-7

Kugel, James L. and Rowan A. Greer, *Early Biblical Interpretation* (F. W. Danker), 508-9

Kutsch, Ernst, *Die chronologischen Daten des Ezechielbuches* (M. Hillmer), 117-18

Kysar, Robert, *John* (R. J. Karris), 344-45

Lang, Bernhard, *Wisdom and the Book of Proverbs: A Hebrew Goddess Redefined* (L. J. Hoppe), 476-78

Lategan, Bernard C. and Willem S. Vorster, *Text and Reality: Aspects of Reference in Biblical Texts* (G. A. Phillips), 363-64

Lawler, Edwina G., *David Friedrich Strauss and His Critics: The Life of Jesus Debate in Early Nineteenth-Century German Journals* (S. McKnight), 509-10

Levenson, Jon D., *Sinai and Zion: An Entry into the Jewish Bible* (F. C. Holmgren), 314-15

Lohfink, Norbert (ed.), *Das Deuteronomium: Entstehung, Gestalt und Botschaft. Deuteronomy: Origin, Form and Message* (S. M. Olyan), 686-87

Luz, Ulrich, *Das Evangelium nach Matthäus: 1. Teilband, Mt 1–7* (S. Brown), 150-51

Lyall, Francis, *Slaves, Citizens, Sons: Legal Metaphors in the Epistles* (D. E. Aune), 672-73

McConville, J. G., *Law and Theology in Deuteronomy* (J. L. Sullivan), 118-19

McKenzie, Steven L., *The Chronicler's Use of the Deuteronomistic History* (R. W. Klein), 478-89

McKim, Donald K., *What Christians Believe about the Bible* (M. C. Boys), 345-46

———— (ed.), *A Guide to Contemporary Hermeneutics: Major Trends in Biblical Interpretation* (M. D. Guinan), 529-30

McNamara, Martin, *Intertestamental Literature* (J. C. Endres), 120-21

Magness, J. Lee, *Sense and Absence: Structure and Suspension in the Ending of Mark's Gospel* (R. M. Fowler), 510-11

Maher, Michael, *Genesis* (M. D. Guinan), 315-16

Maiberger, Paul, *Das Manna: Eine literarische, etymologische und naturkundliche Untersuchung. Teil 1: Text; Teil 2: Anmerkungen* (J. F. Craghan), 479-81

Maier, Gerhard, *Die Johannesoffenbarung und die Kirche* (E. Krentz), 151-53

Maier, Johann, *The Temple Scroll: An Introduction, Translation & Commentary.* Translated by Richard T. White (J. C. VanderKam), 153-54

Malina, Bruce J., *Christian Origins and Cultural Anthropology: Practical Models for Biblical Interpretation* (J. H. Elliott), 512-13

Marcos, Natalio Fernández (ed.), *La Septuaginta en la investigación contemporanea (V Congreso de la IOSCS)* (J. W. Olley), 174-76

Marcus, Joel, *The Mystery of the Kingdom of God* (S. M. Praeder), 674-75

Marks, John H., *Visions of One World: Legacy of Alexander* (E. S. Gruen), 481-82

Marrow, Stanley B., *Paul: His Letters and His Theology. An Introduction to Paul's Epistles* (V. P. Branick), 513-14

Martin, Ralph P., *2 Corinthians* (J. Plevnik), 675-76

Martini, Carlo Maria et al., *Testimonium Christi: Scritti in onore di Jacques Dupont* (D. Senior), 530-31

Matera, Frank J., *Passion Narratives and Gospel Theologies: Interpreting the Synoptics through Their Passion Stories* (R. D. Witherup), 676-78

Mathys, Hans-Peter, *Liebe deinen Nächsten wie dich selbst. Untersuchungen zum alttestamentlichen Gebot der Nächstenliebe* (W. Brueggemann), 647-48

May, Herbert G. (ed.), *Oxford Bible Atlas* (D. Baly), 482-84

Mayes, A. D. H., *Judges* (C. Meyers), 467-69

Menken, M. J. J., *Numerical Literary Techniques in John: The Fourth Evangelist's Use of Numbers of Words and Syllables* (J. E. Bruns), 514-15

Metzger, Martin, *Königsthron und Gottesthron. Thronformen und Throndarstellungen in Ägypten und im Vorderen Orient im dritten und zweiten Jahrtausend vor Christus und deren Bedeutung für das Verständnis von Aussagen über den Thron im Alten Testament. Band 1, Text; Band 2, Katalog und Bildtafeln* (C. T. Begg), 484

Meyer, Ben F., *The Early Christians: Their World Mission and Self-Discovery* (F. J. Matera), 515-16

Miles, John Russiano, *Retroversion and Text Criticism: The Predictability of Syntax in an Ancient Translation from Greek to Ethiopic* (C. A. Moore), 485-86

Miller, Stuart S., *Studies in the History and Traditions of Sepphoris* (T. Zahavy), 155-56

Mink, Gerd, see Schmitz, F.-J., jt. auth.

Mora, Vincent, *Le Refus d'Israël: Matthieu 27,25* (D. J. Harrington), 346-47

Morschauser, Scott, see Kort, A., jt. auth.

Muraoka, T., *Emphatic Words and Structures in Biblical Hebrew* (A. Gianto), 486-88

Neusner, Jacob, *Ancient Israel after Catastrophe: The Religious World View of the Mishnah* (W. S. Towner), 156-57

———— and Ernest S. Frerichs (eds.), *"To See Ourselves as Others See Us": Christians, Jews, "Others" in Late Antiquity* (D. E. Aune), 688-90

Newton, Michael, *The Concept of Purity at Qumran and the Letters of Paul* (T. H. Tobin), 347-49

Niditch, Susan, *Chaos to Cosmos: Studies in Biblical Patterns of Creation* (M. D. Futato), 316-18

Noll, Stephen F., *The Intertestamental Period* (D. J. Harrington), 157-58

Norin, Stig I. L., *Sein Name allein ist hoch. Das Jhw-haltige Suffix althebräischer Personennamen untersucht mit besonderer Berücksichtigung der alttestamentlichen Redaktionsgeschichte* (C. T. Begg), 648-49

Overholt, Thomas W., *Prophecy in Cross-Cultural Perspective: A Sourcebook for Biblical Researchers* (D. L. Christensen), 488-90

Petersen, Norman R., *Rediscovering Paul: Philemon and the Sociology of Paul's Narrative World* (B. Fiore), 349-51

Phipps, William E., *Was Jesus Married? The Distortion of Sexuality in the Christian Tradition* (P. Rogers), 517-18

Pisano, Stephen, *Additions or Omissions in the Books of Samuel: The Significant Pluses and Minuses in the Massoretic, LXX and Qumran Texts* (L. J. Greenspoon), 121-23

Poland, Lynn M., *Literary Criticism and Biblical Hermeneutics: A Critique of Formalist Approaches* (M. F. Fischer), 649-50

Porton, Gary, *Understanding Rabbinic Midrash: Text and Commentary* (H. Basser), 123-24

Postma, Ferenc, et al., *Exodus: Materials in Automatic Text Processing: Part 1, Morphological, Syntactical and Literary Case Studies; Part 2, Concordance* (D. L. Christensen), 124-26

Quinn, Arthur, see Kikawada, I. M., jt. auth.

Radday, Yehuda T., et al., *Genesis: An Authorship Study in Computer-Assisted Statistical Linguistics* (J. I. Hunt), 531-33

Reinmuth, Eckart, *Geist und Gesetz. Studien zu Voraussetzungen und Inhalt der paulinischen Paränese* (R. A. Wild), 678-79

Rendtorff, Rolf, *The Old Testament: An Introduction* (L. Boadt), 318-20

Richards, Lawrence O., *Expository Dictionary of Bible Words* (K. M. Craig, Jr.), 320-21

Ringgren, Helmer, see Botterweck, G. J., jt. auth.

Rogerson, John, *Old Testament Criticism in the Nineteenth Century: England and Germany* (D. F. Morgan), 321-22

Sakenfeld, Katherine Doob, *Faithfulness in Action: Loyalty in Biblical Perspective* (B. Green), 650-52

Saulnier, Christiane, *Histoire d'Israël. Vol. 3, De la conquête d'Alexandre à la destruction du temple (331 a. C.–135 a. D.)* (L. J. Hoppe), 158-59

Sawyer, John F., *Isaiah: Vol. 1* (J. Limburg), 126

Schmidt, Francis, *Le Testament grec d'Abraham: Introduction, édition critique des deux recensions grecques, traduction* (L. W. Hurtado), 679-80

Schmitz, Franz-Jürgen and Gerd Mink, *Liste der koptischen Handschriften des Neuen Testaments: 1. Teil 1, Die sahidischen Handschriften der Evangelien* (J. A. Timbie), 351-52

Schoedel, William R., *Ignatius of Antioch: A Commentary on the Letters of Ignatius of Antioch* (J. D. Quinn), 159-61

Schrage, Wolfgang (ed.), *Studien zum Text und zur Ethik des Neuen Testaments: Festschrift zum 80. Geburtstag von Heinrich Greeven* (D. Senior), 533-34

Scopello, Maddalena, *L'exégèse de l'âme. Nag Hammadi Codex II,6. Introduction, traduction, et commentaire* (P. Perkins), 681-82

Segert, Stanislav, *A Basic Grammar of the Ugaritic Language: With Selected Texts and Glossary* (M. S. Smith), 127-28

Sicre, José L., *"Con los pobres de la tierra": La justicia social en los profetas de Israel* (L. Laberge), 322-24

Sigal, Phillip, *The Halakah of Jesus of Nazareth according to the Gospel of Matthew* (B. T. Viviano), 518-19

Smith, Terence V., *Petrine Controversies in Early Christianity: Attitudes towards Peter in Christian Writings of the First Two Centuries* (D. J. Harrington), 352-53

Soggin, J. Alberto, *A History of Ancient Israel.* Translated by John Bowden (J. Blenkinsopp), 128-29

Spencer, John R., see Barrick, W. B., jt. auth.

Stähli, Hans-Peter, *Solare Elemente im Jahweglauben des Alten Testaments* (D. Launderville), 652-53

Stanley, David M., *"I Encountered God!": The Spiritual Exercises with the Gospel of Saint John* (F. F. Segovia), 519-20

Sternberg, Meier, *The Poetics of Biblical Narrative: Ideological Literature and the Drama of Reading* (J. S. Coolridge), 324-25

Talbert, Charles H. (ed.), *Perspectives on the New Testament: Essays in Honor of Frank Stagg* (C. T. Rhyne), 176-77

———, *Perspectives on First Peter* (J. H. Neyrey), 690-91

Terrien, Samuel, *Till the Heart Sings: A Biblical Theology of Manhood & Womanhood* (W. Brueggemann), 129-31

Theissen, Gerd, *Biblical Faith: An Evolutionary Approach.* Translated by John Bowden (L. T. Johnson), 161-63

Thompson, William M., *The Jesus Debate: A Survey and Synthesis* (K. B. Osborne), 353-54

Trafton, Joseph L., *The Syriac Version of the Psalms of Solomon: A Critical Evaluation* (R. R. Hann), 653-55

———, (in supplement), *The Psalms of Solomon: Syriac and Greek Texts* (R. R. Hann), 653-55

Tucker, Gene M., see Knight, D. A., jt. auth.

Vanhoye, A. (ed.), *L'apôtre Paul. Personnalité, style et conception du ministère* (R. B. Hays), 691-93

Van Linden, Philip, *The Gospel of Luke & Acts* (E. Hensell), 355-56

Van Roo, William A., *Telling about God: Vol. I, Promise and Fulfillment* (S. P. Kealy), 520-22

Van Selms, A., *Job: A Practical Commentary.* Translated by John Vriend (L. Boadt), 644-46

Vawter, Bruce, *The Path of Wisdom: Biblical Investigations* (M. D. Guinan), 365-66

Via, Dan O., Jr., *The Ethics of Mark's Gospel—in the Middle of Time* (J. Dewey), 356-57

Vorster, Willem S., see Lategan, B. C., jt. auth.

Wallace, Howard N., *The Eden Narrative* (J. E. Rybolt), 655-56

Watson, Wilfrid G. E., *Classical Hebrew Poetry: A Guide to Its Techniques* (J. S. Kselman), 326-27

Wegner, Uwe, *Der Hauptmann von Kafarnaum (Mt 7,28a; 8,5-10.13 par Lk 7,1-10). Ein Beitrag zur Q-Forschung* (J. S. Kloppenborg), 163-64

Weinfeld, M., *Justice and Righteousness in Israel and the Nations: Equality and Freedom in Ancient Israel in Light of Social Justice in the Ancient Near East* (F. E. Greenspahn), 656-57

Wengst, Klaus, *Pax Romana: Anspruch und Wirklichkeit. Erfahrungen und Wahrnehmungen des Friedens bei Jesus und im Urchristentum* (C. H. Talbert), 522-23

Wenham, David and Craig Blomberg (eds.), *Gospel Perspectives: The Miracles of Jesus. Vol. 6* (M. E. Boring), 693-95

Wermelinger, Otto, see Kaestli, J.-D., jt. auth.

Westermann, Claus, *Genesis 1–11: A Commentary.* Translated by John J. Scullion (M. D. Guinan), 490-91

———, *Genesis 12–36: A Commentary.* Translated by John J. Scullion (M. D. Guinan), 490-91

———, *Genesis 37–40: A Commentary.* Translated by John J. Scullion (M. D. Guinan), 490-91

———, *Am Anfang: 1. Mose (Genesis). Teil 1, Die Urgeschichte; Abraham. Teil 2, Jakob und Esau; Die Josepherzählung* (J. I. Hunt), 657-58

White, John L., *Light from Ancient Letters* (B. Fiore), 682-83

Wijngaards, John, *The Gospel of John & His Letters* (E. Hensell), 355-56

Wiklander, Bertil, *Prophecy as Literature: A Text-Linguistic and Rhetorical Approach to Isaiah 2–4* (G. J. Polan), 491-92; (M. A. Sweeney), 658-60

Williamson, H. G. M., *Ezra, Nehemiah* (B. W. Jones), 660-61

Wink, Walter, *The Powers: Vol. 2, Unmasking the Powers: The Invisible Forces That Determine Human Existence* (Q. Quesnell), 683-84

Würthwein, Ernst, *Die Bücher der Könige: 1 Kön. 17–2 Kön. 25* (W. R. Wifall, Jr.), 131-32

Yarbrough, O. Larry, *Not Like the Gentiles: Marriage Rules in the Letters of Paul* (J. Gillman), 164-65

Young, William A., see Hauer, C. E., jt. auth.

Zeller, Dieter, *Der Brief an die Römer* (J. Plevnik), 166-67

Zenger, Erich, *Gottes Bogen in den Wolken: Untersuchungen zu Komposition und Theologie der priesterschriftlichen Urgeschichte* (B. F. Batto), 492-93

Reviewers

Aberbach, M., 108-9
Aune, D. E., 672-73; 688-90
Baly, D. 482-84
Basser, H., 123-24
Batto, B. F., 492-93
Begg, C. T., 484; 648-49
Betlyon, J. W., 173-74; 308-10
Blenkinsopp, J., 128-29
Bloch-Smith, E., 113-14
Boadt, L., 293-95; 318-20; 644-46
Boring, M. E., 147-48; 693-95
Boys, M. C., 345-46
Branick, V. P., 513-14
Brown, R. E., 668-69
Brown, S., 150-51
Brueggemann, W., 129-31; 646-48

Bruns, J. E., 514-15
Burnett, F. W., 494-95
Burns, K. J., 469-71
Carlston, C. E., 331-32
Ceresko, A. R., 305-7
Christensen, D. L., 124-26; 488-90
Collins, A. Y., 504-5
Collins, J. J., 501-2
Coolidge, J. S., 324-25
Craghan, J. F., 479-81
Craig, K. M., Jr., 170-71; 320-21
Danker, F. W., 508-9
Dewey, J., 356-57; 663-64
Droge, A. J., 329-30
Edwards, R. A., 505-6
Elliott, J. H., 512-13
Ellis, P. F., 335-36
Endres, J. C., 120-21
Fiore, B., 349-51; 682-83
Fischer, M. F., 649-50
Fisher, E. J., 144-45
Forestell, J. T., 506-7
Fowler, R. M. 510-11
Futato, M. D., 316-18
Gallagher, E. V., 340-41
Gavin, C. E. S., 311-13
Getty, M. A., 136-37; 146-67
Gianto, A., 486-88
Gillman, J., 164-65
Gladson, J. A., 634-35
Gnuse, R., 111-12; 295-96
Green, B., 650-52
Greenspahn, F. E., 656-57
Greenspoon, L. J., 121-23
Griffin, P. J., 637-38
Gruen, E. S., 481-82
Guinan, M. D., 315-16; 361-62; 365-66; 490-91; 528-29; 529-30
Hamm, D., 337-39
Hann, R. R., 653-55
Harrington, D. J., 157-58; 346-47; 352-53; 495-96
Harrington, W., 138-40
Hauser, A. J., 473-75
Hays, R. B., 140-41; 328-29; 691-93
Heil, J. P., 665-66; 685-86
Hensell, E., 355-56
Hillmer, M., 117-18
Holmgren, F. C., 314-15
Hoppe, L. J., 115-17; 158-59; 476-78
Hunt, J. I., 531-33; 657-58
Hurtado, L. W., 679-80
Johnson, L. T., 161-63; 499-500
Jones, B. W., 660-61
Karris, R. J., 344-45
Kealy, S. P., 520-22
Kesterson, J. C., 298-99; 525-27
Klein, R. W., 478-79
Kloppenborg, J. S., 163-64
Kodell, J., 336-37
Kraabel, A. T., 358-60
Krentz, E., 151-53
Kselman, J. S., 300-301; 326-27
Laberge, L., 322-24
Launderville, D., 107-8; 652-53
Limburg, J., 126
Long, B. O., 644
McDonald, B., 168-70; 307-8
McEleney, N. J., 112-13; 331
McKnight, S., 134-36; 509-10
Maldonado, R., 639-41
Malina, B. J., 143-44
Marrow, S. B., 502-4; 666-68
Matera, F. J., 515-16
Mathews, E. G., Jr., 641-44
Meyer, B. F., 342-44
Meyers, C., 467-69
Moore, C. A., 485-86
Moran, W. L., 114-15
Morgan, D. F., 321-22; 527-28
Murphy, R. E., 297-98; 362-63; 646
Nelson, R. D., 106-7; 301-2
Newsome, J. D., Jr., 466-67
Neyrey, J. H., 690-91
Olley, J. W., 174-76
Olyan, S. M., 686-87
Osborne, K. B., 353-54
Osiek, C., 341-42
O'Toole, R. F., 360-61
Pawlikowski, J. T., 137-38

Perkins, P., 524-25; 681-82
Phillips, G. A., 363-64
Plevnik, J., 166-67; 675-76
Polan, G. J., 491-92
Praeder, S. M., 334; 674-75
Quesnell, Q., 683-84
Quinn, J. D., 159-61
Rhyne, C. T., 176-77
Rogers, P., 517-18
Rybolt, J. E., 105-6; 655-56
Sanders, J. A., 302-5
Schmitt, J. J., 475-76
Scroggs, R., 172-73
Segovia, F. F., 141-43; 519-20
Senior, D., 530-31; 533-34
Shea, W. H., 471-72
Silva, M., 327-28
Smith, M. S., 127-28
Stanley, D. M., 339-40; 664-65
Sullivan, J. L., 118-19; 635-37
Sweeney, M. A., 110-11; 658-60
Sweetland, D. M., 496-97
Swetnam, J., 133-34
Talbert, C. H., 522-23
Thompson, H. O., 296-97
Tiede, D. L., 497-99
Timbie, J., 351-52
Tobin, T. H., 347-49
Towner, W. S., 156-57
Turro, J. C., 333-34
VanderKam, J. C., 153-54; 638-39; 669-71
Viviano, B. T., 518-19
Wifall, W. R., Jr., 131-32
Wild, R. A., 148-50; 678-79
Wintermute, O., 310-11
Witherup, R. D., 676-78
Zahavy, T., 155-56
Zilonka, P., 500-501; 671-72